17—42. ST. LUKE. 417   
   
 30 saying, Go.ye into the village over against you; in the   
 which at your entering ye shall find a colt tied, whereon   
 yet never man sat: loose him, and bring him hither.   
 81 And if any man ask you, why do ye loose him? thus   
 shall ye say [ unto him], ! Beeause the Lord hath need   
 of him. 82 And they that were sent went their way, and   
 ' found even as he had said unto them. 5% And as they   
 were loosing the colt, the owners thereof said unto them,   
 Why loose ye the colt? % And they said, Jj Lord   
 hath need of him. % And they brought him to Jesus:   
 "and they cast their garments upon the colt, and they set =2Xine.   
 Jesus thereon. %¢And as he went, they spread their   
 clothes in the way. 87 And when he was come nigh, even   
 now at the descent of the mount of Olives, the whole   
 multitude of the disciples began to rejoice and praise God   
 with a loud voice for all the mighty works that they had   
 seen; ®8saying, ° Blessed \* be the King that cometh in oR a   
 the name of the Lord: ? peace in heaven, and glory in the ,%&   
 highest. 89And some of the Pharisees from among the “\*   
 multitude said unto him, Master, rebuke thy disciples.   
 40 And he answered and said unto them, I tell you that, if   
 these ! should hold their peace, ¢ the stones ™ would imme- 4st. t.n.   
 diately cry out. 4! And when he was come near, he beheld w   
 the city, and ‘wept over it, \* saying, If thou hadst rsomnxs.   
 } omitted by many ancient authorities, i or, that: see on ver, 34.   
 j literally, ti Lord : see on ver. 81.   
 X or, 18: not expressed in the original,   
   
   
   
   
   
   
   
 lender, shall. ™ read, will.   
 JERUSALEM. Matt. xxi. 1-9. Mark merely in their view a teacher (so the   
 xi. 1—10. John xii. 12—19, where see word rendered “ master”), offended them.   
 notes, 87. the whole multitude 40.) A proverbial expreseion—bat   
 of the disciples] Be the widest sense 5 probably eo without reference to Habak-   
 it is to “the multitudes,” Mat ik ii.   
 thew. The “mighty work,” which dwelt, 41-44.) Ovrk Logp WEEPS OVER   
 mostly on their minds, was the raising JzevsatEM. Peculiar (in this form) to   
 Lazarus, John xii. 17, 18:—but as this Luke. 41.] Our Lord stood on the   
 perhaps was not known to St. Luke, we lower ‘part of Mount of Olives,   
 must understand him to mean, all that the view of the city even now is   
 they had seen during their journey with striking. What a h of divine Love   
 by awa to fill in the is equivalent ae ingratitude lay him!   
 to in the highest, and Peculiar to Luke. le grieved, it was for the   
 our Logp’s REPLY. MURMUR : Perrin rca db when He wept,   
 These Pharisees could hardly in Bethany and here, was over the   
 in any sense be disciples Jesus. Their Of sin. 42.) ‘Those who lament,”   
 irit just that Socinianism: says Euthymius in reference to the un-   
 the prophetic expressions used, and the finished of this sentence, in the   
 lofty epithets applied to Him, who was habit of breaking off their sayings,   
 on. I. Soeen of te eee   
 Perhaps in the actual ts spoken by the   
 Es